

## A Brief Analysis of Ah Q and Fugui's Spiritual Victory

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**Abstract:** Ah Q is a typical image created by Mr. Lu Xun. By analyzing Ah Q's spiritual victory law, Lu Xun hopes to alert the people. In the new historical period, Yu Hua has made a new thinking on the spiritual victory law. Through his works, Fu Gui has suffered countless hardships in his life, but he can calmly face the cruel fate and critically inherit and innovate the spiritual victory law. This article mainly expounds the characters of Lu Xun and Yu Hua's Ah Q and Fu Gui, and analyzes the different manifestations of the spirit victory method in the two, as well as the practical significance of the spiritual victory method.

### 1. Introduction

"Alive" was written in 1992, "The True Story of Ah Q" was written in 1921. The characters portrayed in these two different periods are representatives of low-level peasants in China at different times. The two main characters are typical of the spiritual victory law, but because they are in different periods, their spiritual victory law has a completely different performance.

### 2. Analysis of Ah Q and Fugui's Character Image

#### 2.1 Consciousness and numbness

Although Ah Q is in a low status, he is self-respecting. After being beaten by others, he immediately thought that he was the first person to be self-sufficient. He compared this self-esteem with the champion, because the champion is also the first. One. Ah Q was ignorant. He actually played with Wang Hu to catch the scorpion. He saw Wang Hu catch more than him. He was very unhappy. He couldn't beat himself, and he immediately surrendered and admit his mistake. Ah Q is poor, living in the bottom of society, facing the humiliation of others, Ah Q does not care at all, and even shows a very proud look. He desperately wants to be respected by others, but he can not see the gap between reality and ideal. This numb consciousness will inevitably run counter to the development of the times, implying that his life will not appear bright, but contrary to light.

Fortune and Gui are sober, he lost everything overnight, although it has come to this point, but he regrets endlessly. Fugui's sober expression is that he can face the suffering of life directly and face the suffering of life with Taoist "inaction" world outlook. But Fugui does not live in self-paralysis by forgetting pain. He even tells others his story unreservedly. He summarizes his life in the narration and tastes the bitterness and sweetness of it. He did not become insensitive because of suffering, on the contrary, he was very sympathetic to the suffering of others. He encouraged Lao Niu to plow as hard as he could. In fact, he encouraged himself by borrowing Lao Niu. Although his relatives were no longer there, he had to live well himself. Fugui has a firm heart. He transforms all the difficulties in life into the motive force of survival and makes him more courageous and frustrated in suffering.

#### 2.2 Enterprising and Retrogressing

Different ideologies determine the different behaviors of Fu Gui and Ah Q. Fu Gui and Ah Q are an enterprising, a retrogression. One shows the persistent pursuit of life, and the other shows the weakness of human nature. Fugui is enterprising. Facing the family and the family, the family is busy, Fugui does not lose the courage to live, and uses the spirit of Taoism to look at the fate of life. He has gone through hardships that no one else has ever experienced. He has changed from a young

man who is rich in clothes and jade to a poor man who is poor and white. Fugui has not complained a word. He works diligently and takes on the responsibility of being a man. Facing the departure of relatives one by one, Fugui never lost the courage to continue to live. In his old age, he sang loudly, and his song rang through the earth, fading away in the afterglow of the sunset. It was a triumphant victory song issued by a wise man after the suffering of life.

Ah Q is backward. Owing to the restriction of numb feudal thought, Ah Q behaved as he wished, thus showing a retrogressive trend. This kind of non-enterprising, self-paralysis behavior is undoubtedly chronic poisoning, not only can not make people progress with the development of history, on the contrary, it makes people backward and backward. Ah Q is deeply in the mire, but he is completely unaware of the inevitability of his demise. Ah Q didn't even know who he was, but he said, "We used to be – it's much wider than you! What are you?" He didn't have a son without a son but said "My son will be much wider". He was obviously beaten and hurt so badly, but he said, "I have been beaten by my son. The world is really not good...". Ah Q can't recognize the goal of life and he doesn't know his status. He clearly has a low status, but he is uneasy and has become a target of public criticism. Obviously, I am weak, but I always love to make trouble.

### **3. Different manifestations of spiritual victory**

#### **3.1 Ah Q spirit**

When people mention Ah Q Zheng Zhuan, they will unconsciously think of the "Spiritual Victory Law", Ah Q is the representative of the "Spiritual Victory Law". Ah Q has low status and can not be respected by others, but he never admits it and can not change the fact that his status is low. Ah Q satisfies his self-esteem and pride with the method of "spiritual victory" and achieves a psychological balance. Ah Q's "spiritual victory method" of denying facts is backward and negative. Ah Q quarreled with Wang Hu and was grabbed by Wang Hu and banged his head on the wall. But Ah Q immediately forgot the humiliation he had been beaten and went to play with the little nun in high spirits. Get a spiritual victory in the cheers of the alcoholic. As if Ah Q's memory is only a few seconds, his ability to forget is amazing. In the face of the unpleasantness of reality, Ah Q chose to forget. He used his own slap in the face to forget his own humiliation, imagining that he was playing others, in order to resolve the pain brought about by reality and win spiritually. The spirit victory method made Ah Q dare not face up to his own failure, hindered his clear understanding of himself and reality, and hindered him from going to the real revolutionary path and making him live in the humiliating slave life. Ah Q's "spiritual victory law" can alleviate all the hardships that life has brought to him, so that he is deeply immersed in the abyss of the spiritual victory law. His experience is sympathetic, but his negative attitude towards life is not recognized by others.

#### **3.2 Fu Gui spirit**

Yu Hua inherited Lu Xun's spiritual victory method and shaped the image of Fu Gui. Like AQ, Fugui lives at the bottom of society. Fu Gui used the perseverance to interpret the struggle against suffering and turned grief into strength. This is similar to Ah Q's use of spiritual victory to comfort himself in suffering, but when you carefully taste it, you will find that there is a big difference between the two. Ah Q used the spiritual victory method blindly, but never reflected on it, examined himself, and actively responded to the hardships encountered. Although Fugui drifted with the tide in his life, he summed up a set of experience from it and faced all the difficulties life gave with perseverance. This endurance of suffering goes beyond the misfortunes of life. Fortune and Gui have suffered all his life, but his positive and optimistic attitude towards suffering is admirable. The spiritual victory methods of fortune and honor are mostly positive. The shock of life made him understand the truth that the more suffering he endured, the stronger his desire to live.

Ah Q and Fu Gui are both typical representatives of "spiritual victory law". They use different ways to eliminate the suffering in life. However, from the perspective of "spiritual victory law", they are quite different. Ah Q is the representative of the peasants who were not awakened in the old society. He is numb and ignorant. From him we can see the root of the inferiority of the Chinese

nation. Yu Hua inherited the spirit of Lu Xun and innovated to give Fugui new value and contemporary significance from a new perspective. Fu Gui inherited the positive significance of the AQ spiritual victory law, and used the spiritual victory law as an ideological weapon to guide life to deal with all kinds of unfortunate fates.

#### **4. The Practical Significance of Spiritual Victory Law**

##### **4.1 Beyond suffering**

Live to let us see that life is so weird, people's life may be because of a blood, eat beans and end. What would you do if all the misfortunes came to you? Live on. Fortune tells us that human will and belief can transcend suffering. Fortune teaches us how to live, that is, to endure and endure all the suffering life gives us. Faced with bankruptcy, Fugui accepted it silently instead of sighing and complaining. In the face of the departure of his loved ones, he took it easy and showed his resilience with perseverance. When life is alive, it is inevitable to encounter difficulties. Some people face difficulties and overcome difficulties with perseverance; some people are afraid of shrinking, failing to face difficulties and being defeated by their own hearts. Some people lack the spirit of optimism and open-mindedness, encounter problems and depression, and even cause mental illness. What's more, when you encounter unhappy things, you will find yourself short-sighted. Every year, about 900,000 people in the world die from suicide, and a suicide every 40 seconds. Why are people so vulnerable in the face of worldly suffering? Why are people who are not afraid of death still afraid of the hardships of life? Why don't we learn to be rich? Be positive and optimistic, and make suffering hard to overcome and resolve suffering.

As a person of the new era, the pressure on us is self-evident, but we must know how to release the pressure. Everything with an optimistic and open-minded heart will definitely yield an unexpected surprise. As Yu Hua said, "Man is to live for no other reason. This is the most basic relationship between man and life. Life requires him to live, and he will live." In the face of heavy tragedies, Fu Gui never thought of transferring pain to others, nor did he want to destroy himself because of his own misfortune, but took it calmly. Blessing highlights the tremendous power of life and inspires us to persevere in the pursuit of distance.

##### **4.2 Life resilience**

Ah Q also exists in real life. They abandon themselves, do nothing, live mediocre life, and are full of uncertainties about the future. They are not recognized by the society. They try hard to get rid of the status quo, but they can't find a way; they have no goals for the future, lack enthusiasm for life, are not satisfied with the boring life but don't know what to do. From time to time, they seek a natural excuse for their gap with others, and obtain spiritual satisfaction in self-comfort. Everyone's life can not be smooth sailing, for fortune, pain is omnipresent, but even if all the suffering comes to him, he still choose to use a positive and optimistic attitude to resolve the pain, which is respect for life. Under the attack of destiny again and again, Fu Gui finally shook hands with the fate and reached the highest realm of life. "The road is slowly repairing it", and the suffering is inevitable on the road of life, we will find that the road to life will be wider and wider. The ancients said: "Taking people to learn, you can know the gains and losses." The fact that Ah Q is dying tells us that the backward consciousness will make people slowly die in silence. Therefore, we must draw positive spiritual power from Fugui to remove the thorns on the road of life.

#### **5. Conclusion**

Lu Xun and Yu Hua expressed their concern for people in different ways. Facing the ugliness of reality and the helplessness of life, they shouldered the mission of history, used as the unique charm of the family, and pursued their spiritual home. Mr. Lu Xun has shaped Ah Q from the negative side of the Spiritual Victory Law. Ah Q is ignorant, not enterprising, and self-sufficient. Lu Xun borrows Ah Q to criticize the inferiority of national culture. In order to arouse national thinking. Yu Hua viewed it from the positive side of the spiritual victory law. Fugui experienced family failure and

witnessed life and death. All the strikes did not make him give up his life, but used his life to fight back the misfortune in life. His perseverance and open-mindedness towards misfortune has become a powerful spiritual weapon for countless Chinese children in the new era.

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